S.E.F. 7

ADIKAVI NANNAYA UNIVERSITY

Centre: **MVN, JS & RVR College, Malikipuram**  Date and Hour of Examination : 23-03-2022 & 24-03-2022

: 9 to 12 Noon & 2 to 5 pm

Examination: **III B Sc Practical Examination, Semester - V**

Part, Subject and Paper: **II, ELECTRONICS, V - B, CONSUMER ELECRTONICS**

N.B.: *1. Candidates detected of malpractice should be treated as absent and their Answer Books should be sent to the Registrar direct by separate registered parcel post. Separate forms should be used for each paper.*

*2. Two copies of the form should be filled in and forwarded to the Registrar along with the parcel of Answer Books.*

*3. Number of candidates present and the number of candidate absent must be equal to the number of candidates registered. Special care should be taken in preparing the statement and in cases of discrepancy, they should be stated in the remarks column.*

*4. Candidates whose hall-tickets have been withheld should be treated as absent and their register numbers should be included in the column “Register numbers of candidates absent”.*

*5. A nil statement should be sent if all the Candidates registered for the paper are absent.*

Number of Candidates No. of Candidates No. of Candidates Remarks

Registered Absent Present [If the totals in columns 2 & 3

(1) (2) (3) do not agree with column 1]

**46** **3** 43 (4)

1. Register Number of

Candidates Present**:** 190597137170, 171,173 to 180, 182,183,185 to 188,190,192,193,195 to

204,206 to 211,213,214,215,218 to 221,224 ………**43**

2. Register Number of

Candidates absent: 190597137172, 190597137212, 190597137222------**03**

3. Total Number of Signature of Examiners

Answer Books enclosed: **NIL**

**1.**

4. Station : **Malikipuram 2.**

5. Date and Hour :24-03-2022

Chief Superintendent’s Signature

(To be filled in the Registrar’s Office only)

Verification of Answer Books

1. Register Numbers read by:

2. Checked by:

3. Remarks:

S.E.F. 7

ADIKAVI NANNAYA UNIVERSITY

Centre: **MVN, JS & RVR College, Malikipuram**  Date and Hour of Examination : 22-03-2022 & 23-03-2022

: 9 to 12 Noon & 2 to 5 pm

Examination: **III B Sc Practical Examination, Semester - V**

Part, Subject and Paper: **II, ELECTRONICS, V – A,** **MICROPROCESSOR 8085**

N.B.: *1. Candidates detected of malpractice should be treated as absent and their Answer Books should be sent to the Registrar direct by separate registered parcel post. Separate forms should be used for each paper.*

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Candidates Present**:** 190597137170, 171,173 to 180, 182,183,185 to 188,190,192,193,195 to

204,206 to 211,213,214,215,218 to 221,224 ……**43**

2. Register Number of

Candidates absent: 190597137172, 190597137212, 190597137222------**03**

3. Total Number of Signature of Examiners

Answer Books enclosed: **NIL**

**1.**

4. Station : **Malikipuram 2.**

5. Date and Hour :23-03-2022

Chief Superintendent’s Signature

(To be filled in the Registrar’s Office only)

Verification of Answer Books

1. Register Numbers read by:

2. Checked by:

3. Remarks: